

0000016

LAGOS STATE MINISTRY OF HOUSING (LAGOSHOMS) RENT-TO-OWN APPLICATION FORM

Affix Two Passport
Photographs
with full name,
signature &
Date behind

| SECTION A – PERSONAL DETAILS | | | | |
|--------------------------------------|----------------------|-----------------------|----------------|---------------|
| TITLE: (MR./MRS./MS./MISS) | SURNAME | MIDDLE | | |
| | | | | FIRST |
| PREVIOUS NAME/MAIDEN NAME (IF API | LICABLE) | | | |
| LASSRRA NUMBER: | | BANK VERIFICA | TION NUMBER | |
| GENDER: MALE FEMALE | DATE OF BIRTH | H: (DD/MM/YYYY) | PLACE OF BIRTH | (CITY/TOWN) |
| MARITAL STATUS: SINGLE MA | ARRIED SEPI | ERATED DIV | ORCED WII | DOW |
| TELEPHONE NUMBER(S): | E-MA | AIL ADDRESS(ES): | | |
| STATE OF ORIGIN: | LG/ | /LCDA | | |
| CURRENT RESIDENTIAL ADDRESS: (HOUS | SE/FLAT/PLOT NUMBER) |) | | |
| LOCALITY (TOWN/AREA WHERE STREET | IS LOCATED) | LG/LCDA. | | |
| HOW LONG AT THIS ADDRESS: | CURRENT RI | ENT PAYMENT:# | LI | EASE EXPIRES: |
| LANDLORD/AGENT'S NAME: | υ | ANDLORD/AGENT'S TEL | NUMBER: () | |
| ADDRESS OF LANDLORD/AGENT | | | | |
| WHAT IS THE SIZE OF YOUR FAMILY? (IN | CLUDE ANYONE WHO LI | IVES WITH YOU) | | |
| LIST OF FULL NAMES OF CHILDREN/DEPE | NDANTS WHO WILL BE | RESIDING IN THE PROPE | ERTY | |
| 1 | | 2 | | |
| 3 | | 4 | | |
| E | | | | |

SECTION B (I) — EMPLOYMENT DETAILS IF YOU ARE SELF-EMPLOYED, PLEASE PROCEED TO SECTION B (II) DETAILS OF CURRENT EMPLOYMENT

| OCCUPATION: |
|---|
| FULL – TIME DTHERS (PLEASE SPECIFY) CURRENT EMPLOYER'S NAME: |
| DATE EMPLOYED: (DD/MM/YYYY)TOTAL MONTHLY SALARY (AFTER TAX) |
| TOTAL ANNUAL SALARY |
| (PLEASE ATTACH COPIES OF YOUR OFFER OF EMPLOYMENT AND MONTHLY PAYSLIPS FOR THE LAST 3 MONTHS) |
| SECTION B (II) – DETAILS OF SELF-EMPLOYMENT |
| HOW LONG HAVE YOU BEEN SELF-EMPLOYED? |
| WHAT IS THE NATURE OF YOUR BUSINESS? (PLEASE SPECIFY) |
| WHAT PERCENTAGE OF THE BUSINESS DO YOU OWN? |
| PRINCIPAL ADDRESS OF THE BUSINESS |
| TRINGITAL ADDRESS OF THE BOSINESS |
| COMPANY OR BUSINESS NAME REGISTRATION DETAILS (<i>IF AVAILABLE</i>)—: REG. NO |
| (PLEASE ATTACH EVIDENCE OF INCORPORATION OR BUSINESS NAME OR LETTER FROM YOUR UNION AND OTHER RELEVANT DOCUMENTS) |
| WHAT IS YOUR TOTAL MONTHLY INCOME AFTER TAX: |
| (PLEASE ATTACH EVIDENCE OF TAX PAYMENT AND PROVIDE BANK STATEMENTS FOR THE LAST 3 MONTHS) |
| SECTION B (III) – DETAILS OF COOPERATIVE OR UNION |
| DO YOU BELONG TO A COOPERATIVE? YES NO |
| WHAT IS THE NAME OF YOUR COOPERATIVE |
| DO YOU BELONG TO A UNION? YES NO |
| WHAT IS THE NAME OF YOUR UNION?ADDRESSADDRESS |
| (PLEASE ATTACH LETTER FROM YOUR COOPERATIVE / UNION AND OTHER RELEVANT DOCUMENTS) |

SECTION C - PROPERTY INFORMATION WHAT TYPE OF PROPERTY ARE YOU APPLYING FOR? (PLEASE TICK ONE ONLY) 1-BEDROOM FLAT 2-BEDROOM FLAT 3-BEDROOM FLAT **ROOM & PALOUR** 1-BEDROOM BUNGALOW 2-BEDROOM BUNGALOW 3-BEDROOM BUNGALOW WHERE IS THE PROPERTY LOCATED? (PLEASE INCLUDE NAME & LOCATION OF HOUSING SCHEME)..... **DECLARATION (TO BE SWORN BY APPLICANT)** DO HEREBY AND SINCERELY DECLARE AND SAY THAT THE INFORMATION GIVEN IN THIS APPLICATION FORM IS CORRECT TO THE BEST OF MY KNOWLEDGE, AND HEREBY SOLEMNLY UNDERTAKE TO ACCEPT ANY CONTRARY DECISION THAT MIGHT BE TAKEN AGAINST ME IF IT IS FOUND OUT OR DISCOVERED THAT ANY OF THE INFORMATION GIVEN BY ME ABOVE IS NOT CORRECT SIGNATURE/MARK OF DECLARANT/APPLICANT The foregoing having been read over to the illiterate Declarant / Applicant Interpreter Mr./Mrs./Miss:.... When he/she seemed perfectly to understand the support of the same before affixing his / her thumb impression Sworn to atRegistry..... **BEFORE ME**

Commissioner for Oaths/Notary Public/Magistrate/Justice of the Peace

GUARANTOR'S FORM

| TITLE: (MR./ MRS./MS./MISS)SURNAME:FIRST NAME:OTHER NAME(S) |
|---|
| PREVIOUS NAME/MAIDEN NAME (IF APPLICABLE) |
| LASSRRA NUMBER: A BANK VERIFICATION NUMBER |
| GENDER: MALE DATE OF BIRTH: (DD/MM/YYYY) |
| MARITAL STATUS: SINGLE MARRIED SEPERATED DIVORCED WIDOW |
| TELEPHONE NUMBER(S): E-MAIL ADDRESS(ES): |
| STATE OF ORIGIN:LG/LCDA |
| LOCALITY (TOWN/AREA WHERE STREET IS LOCATED)LG/LCDA |
| CURRENT RESIDENTIAL ADDRESS: |
| |
| OCCUPATION |
| CURRENT BUSINESS ADDRESS: |
| |
| DECLARATION (TO BE SWORN TO BY GUARANTOR) |
| I,OF |
| |
| do hereby and sincerely declare and say that the applicant |
| SIGNATURE/MARK OF DECLARANT/APPLICANT |
| The foregoing having been read over to the Illiterate Declarant / Applicant |
| Mr./Mrs./Miss: |
| Interpreter Mr./Mrs./Miss: |
| When he/she seemed perfectly to understand the support of the same before affixing his / her thumb impression |
| Sworn to at |
| This day of |
| BEFORE ME |
| |

Commissioner for Oaths/Notary Public/Magistrate/Justice of the Peace

GUARANTOR'S FORM

| ² |
|--|
| TITLE: (MR./ MRS./MS./MISS)SURNAME:FIRST NAME:OTHER NAME(S) |
| PREVIOUS NAME/MAIDEN NAME (IF APPLICABLE) |
| LASSRRA NUMBER: L A BANK VERIFICATION NUMBER |
| GENDER: MALE DATE OF BIRTH: (DD/MM/YYYY) |
| MARITAL STATUS: SINGLE MARRIED SEPERATED DIVORCED WIDOW |
| TELEPHONE NUMBER(S): E-MAIL ADDRESS(ES): |
| STATE OF ORIGIN:LG/LCDA |
| LOCALITY (TOWN/AREA WHERE STREET IS LOCATED)LG/LCDA |
| CURRENT RESIDENTIAL ADDRESS: |
| |
| OCCUPATION |
| CURRENT BUSINESS ADDRESS: |
| |
| |
| DECLARATION (TO BE SWORN TO BY GUARANTOR) |
| l,OF |
| do hereby and sincerely declare and say that the applicantis is known to me and is a person to whom government housing unit could be safely allotted. I also declare that the information given in this form is correct to |
| best of my knowledge, and hereby solemnly undertake to accept any decision that might be taken against me if it is found out or discovered that any of information given by me above is not correct. |
| SIGNATURE/MARK OF DECLARANT/APPLICANT |
| The foregoing having been read over to the Illiterate Declarant / Applicant |
| Mr./Mrs./Miss:Language by the |
| Interpreter Mr./Mrs./Miss: |
| When he/she seemed perfectly to understand the support of the same before affixing his / her thumb impression |
| Sworn to atRegistryRegistry |
| This day of |
| BEFORE ME |
| |
| Commissioner for Oaths/Notary Public/Magistrate/Justice of the Peace |

CHECK LIST OF DOCUMENTS TO BE SUBMITTED WITH YOUR APPLICATION

| IF YOU ARE CURRENTLY EMPLOYED (FULL OR PART-TIME) | | FOR OFFICIAL USE ONLY | |
|--|--|--|--|
| | YES | NO | |
| Two (2) passport-sized photos (with name and signature behind) | | | |
| Evidence of income tax payment | | | |
| Certified Personal Bank Statement for the last 3 months | | | |
| Pay slips for the last 3 months | | | |
| Last pay slip of previous employer (if applicant has changed jobs within the last 1year) | | | |
| Letter of Reference from current employer confirming job title, status, annual salary & allowances and existing loans and /or obligations if any | | | |
| Letter of reference from union or cooperative if applicable | | | |
| Any evidence of additional income | | | |
| Proof of identity (Driver's License, International Passport, National ID card or Permanent Voters card) | | | |
| Proof of residence in Lagos (Lagos State Residents Card) | | | |
| Signed Memorandum of Acceptance | | | |
| Notorised First Time buyer's Affidavit | | | |
| Union or Cooperative registration card if applicable and other supporting documents | | | |
| The guarantor must be a Notary Public, /Magistrate/Justice of The Peace, A clergy, an Oba or chief, a Civil Servant who must be level 14 and above | | | |
| | Two (2) passport-sized photos (with name and signature behind) Evidence of income tax payment Certified Personal Bank Statement for the last 3 months Pay slips for the last 3 months Last pay slip of previous employer (if applicant has changed jobs within the last 1year) Letter of Reference from current employer confirming job title, status, annual salary & allowances and existing loans and /or obligations if any Letter of reference from union or cooperative if applicable Any evidence of additional income Proof of identity (Driver's License, International Passport, National ID card or Permanent Voters card) Proof of residence in Lagos (Lagos State Residents Card) Signed Memorandum of Acceptance Notorised First Time buyer's Affidavit Union or Cooperative registration card if applicable and other supporting documents The guarantor must be a Notary Public, /Magistrate/Justice of The Peace, A clergy, an Oba or chief, a Civil Servant who | Two (2) passport-sized photos (with name and signature behind) Evidence of income tax payment Certified Personal Bank Statement for the last 3 months Pay slips for the last 3 months Last pay slip of previous employer (if applicant has changed jobs within the last 1year) Letter of Reference from current employer confirming job title, status, annual salary & allowances and existing loans and /or obligations if any Letter of reference from union or cooperative if applicable Any evidence of additional income Proof of identity (Driver's License, International Passport, National ID card or Permanent Voters card) Proof of residence in Lagos (Lagos State Residents Card) Signed Memorandum of Acceptance Notorised First Time buyer's Affidavit Union or Cooperative registration card if applicable and other supporting documents The guarantor must be a Notary Public, /Magistrate/Justice of The Peace, A clergy, an Oba or chief, a Civil Servant who | |

| S/N | IF YOU ARE SELF EMPLOYED | | FOR OFFICIAL USE ONLY | |
|-----|--|-----|-----------------------|--|
| | | YES | NO | |
| 1 | Two (2) passport-sized photos (with name and signature behind) | | | |
| 2 | Evidence of income tax payment | | | |
| 3 | Certified Personal/Company Bank Statement for the last 6 months | | | |
| 4 | Evidence of additional income | | | |
| 5 | Proof of Identity (Driver's License, International Passport, National ID card) | | | |
| 6 | Proof of residence in Lagos (Lagos State Residents card) | | | |
| 7 | Certificate of Incorporation (first page) if applicable | | | |
| 8 | Signed Memorandum of Acceptance | | | |
| 9 | Letter from union or Cooperative confirming self employment and guarantee of payment from the union or cooperative | | | |
| 10 | Notorised First Time Buyer's Affidavit | | | |
| 11 | Union or Cooperative registration card if applicable and other supporting documents | | | |
| 12 | The guarantor must be a Notary Public, /Magistrate/Justice of the Peace, A clergy, an Oba or Chief, a Civil Servant who must be level 14 and above | | | |